Last date for receipt of filled in form: 31st march, 2012

COMMON LAW ADMISSION TEST (CLAT) - 2012

(NLSIU-Bangalore, NALSAR-Hyderabad, NLIU-Bhopal, WBNUJS-Kolkata, NLU-Jodhpur, HNLU-Raipur, GNLU-Gandhinagar, RMLNLU-Lucknow, RGNUL-Patiala, CNLU-Patna, NUALS-Kochi NLU-Orissa, NUSRL-Ranchi and NLUJA-Guwahati)

Organizing University: National Law University, Jodhpur NH-65, Nagaur Road, Mandore, Jodhpur - 342 304 (Raj.) Phone No.: 0291-2577044/045/138/526 Email: helpdesk@clat.ac.in website: www.clat.ac.in

APPLICATION FORM FOR UNDER GRADUATE COURSES, 2012 - 2013

INSTRUCTIONS

1. Please read the instructions in the information brochure before filling up this form.
2. Use **BLACK BALL POINT PEN** in boxes using English capital letters or English numerals.
3. Do not make any stray marks on this sheet.
4. Do not staple, pin, wrinkle, scribble, tear, wet or fold this sheet.
5. Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

0	1	2	3	4	5	6	7	8	9	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

Form Number

1. NAME OF THE APPLICANT (in CAPITAL Letters)

2. FATHER'S NAME: (in CAPITAL Letters)

3. MOTHER'S NAME: (in CAPITAL Letters)

4. GUARDIAN'S NAME: (IF APPLICABLE)(in CAPITAL Letters)

5. DATE OF BIRTH

DD / MM / YYYY

6. GENDER

(Write the relevant code in the box)

A1 - Male
B2 - Female

7. NATIONALITY

(Write the relevant code in the box)

A1 - Indian
B2 - Foreign

8. PWD (Are you a person with disability (PWD)?

(Write the relevant code in the box)

A1 - Yes
B2 - No

9. NRI/NRI Sponsored

Are you a NRI/NRI Sponsored Candidate ?

(Write the relevant code in the box)

A1 - NRI
B2 - NRI sponsored
C3 - None

11. CATEGORY (Write the relevant code in the box)

A1 - GEN
B2 - SC
C3 - ST/ST Plain
D4 - ST Hills
E5 - OBC
F6 - BC*
G7 - EBC**
H8 - OEC (Kerela)

* *For Domicile of Bihar, Jharkhand & Kerela only*
** *For Domicile of Bihar, Jharkhand only*

13. Qualifying Exam (Write the relevant code in the box)

A1 - Passed
B2 - Appearing
C3 - SSC
D4 - 10+2
E5 - PUC
F6 - Others

10. Domicile (Please enclose Proof for 1 to 10)

A01 - Andhra Pradesh
B02 - Assam
C03 - Bihar ^
D04 - Chhattisgarh
E05 - Gujarat
F06 - Jharkhand
G07 - Kerela
H08 - Madhya Pradesh
I09 - Punjab
J10 - Uttar Pradesh ^
K11 - Others

(Write the relevant code in the box)

^ Refer Clat Brochure/Clat Website

12. CATEGORY (Horizontal Reservation)

(Please enclose copy of certificate attested by a gazetted officer)

A1 - Dependent of Freedom Fighter
B2 - Son/Daughter of Defence/Personnel deployed in UP or Defence Personnel of UP either retired or killed / disabled in action
C3 - Ancestral Resident of Village sidhuwal, District Patiala
D4 - None

(Write the relevant code in the box)

14. Year of Passing / Appearing

15. Percentage of Marks .

16. Test Centre Code (is mandatory to fill all the three preferences)

P1 P2 P3

01 - BANGALORE
02 - BHOPAL
03 - CHANDIGARH
04 - CHENNAI
05 - CUTTACK
06 - GANDHINAGAR
07 - GUWAHATI
08 - HYDERABAD
09 - JAIPUR
10 - JAMMU
11 - JODHPUR
12 - KOCHI
13 - KOLKATA
14 - LUCKNOW
15 - MUMBAI
16 - NEW DELHI
17 - PATIALA
18 - PATNA
19 - RAIPUR
20 - RANCHI

17. Preferences for Universitites For Admission
(Mandatory to fill all Fourteen Choices in order of preference)

	1	2	3	4	5	6	7	8	9	10	11	12	13	14
NLSIU-BANGALORE														
NALSAR-HYDERABAD														
NLIU-BHOPAL														
WBNUJS-KOLKATA														
NLU-JODHPUR														
HNLU-RAIPUR														
GNLU-GANDHINAGAR														
RMLNLU-LUCKNOW														
RGNUL-PATIALA														
CNLU-PATNA														
NUALS-KOCHI														
NLU-ORISSA														
NUSRL-RANCHI														
NLUJA-GUWAHATI														

Demand Draft No. **Amount**

Draft Date / /

Bank Name & Branch _____

18. List of Enclosures

	YES	NO
COPY OF MATRICULATION (AS PROOF OF DATE OF BIRTH)	Y	N
COPIES OF QUALIFYING EXAMINATION (10+2 OR EQUIVALENT) CERTIFICATE WITH MARK SHEETS	Y	N
COPIES OR RELEVANT RESERVED CATEGORY CERTIFICATES (AS APPLICABLE)	Y	N
COPIES OF NRI / NRI SPONSORSHIP CERTIFICATE (AS APPLICABLE)	Y	N
COPY OF THE DOMICILE CERTIFICATE (AS APPLICABLE)	Y	N

19. Address : Write your complete postal address including your name in English in Capital Letters with Black Pen.

Name : _____

Address : _____

PIN :

Mobile No. _____

20. SIGNATURE OF THE CANDIDATE (within the Box only)

21. PHOTOGRAPH

Paste (Do not staple) a recent colour photograph of size 3.5 X 4.5 cms within the box only.

Do not attest.

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